



STATE OF UTAH VETERANS OF FOREIGN WARS
MIDWINTER CONFERENCE

February 2nd thru February 4th, 2024

Hosted by VFW Auxiliary Department of Utah

Hitton Garden Inn Lehi

3150 North Hotel Loop, Lehi Utah 84043

Hotel Phone: 1-801-341-6333 Use code (VFWAUX) or online:

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=SLCLEGI&groupCode=VFWAUX&arrivaldate=2024-01-30&departuredate=2024-02-06&cid=OM,WW,HILTONLINK,EN,Directlink&fromId=HILTONLINKDIRECT>

Room Rate -\$124 plus tax

Tell the hotel you are with the VFW conference. If you have any special needs, please let the hotel know. Cut off date of room reservations is January 12th, 2024 - 25 rooms have been blocked for the conference, so make your reservation early.

Registration - \$70.00- by January 22, 2024 - \$75 after January 22, 2024

Advertising

Full page \$100 - 1/2 Page \$50- 1/4 Page \$25

All ads will be black and white.

All ads must be received by January 22, 2024, to dennishowland1@outlook.com. must be in black and white. Send registration payment and ad payment (checks payable to Department of Utah Auxiliary) to: **Sherry Howland 5470 S 150 W Ogden, Utah 84405.**

For information - telephone Sherry Howland 801-389-1344 densher89@outlook.com.
Tammie Larson 801-391-5972 tamra54@msn.com.

The Hilton Garden Inn has a cafe, along with other eating facilities and shopping nearby.

The VFW will have a hospitality room both Friday and Saturday night.

Saturday, February 3rd, Lunch and Dinner are paid for by your registration fee. If you do not pay Registration your fee for lunch will be \$30 and fee for dinner \$40 (Please let us know if you have any dietary needs on your reservation form.)

(As a note the cost of \$70.00 is not only the cost for meals it covers the cost for the book fee and other miscellaneous costs during the conference.)

December Memo with list the food menu for Saturday lunch and Dinner.

Please complete the attached form and mail back with your registration check.

Unwavering Support



Registration Form

Name: _____ Post/Aux Number: _____

Member or Officer: _____

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